



Unified Direct Procurement Authority

Agenda for Unified Direct Procurement Authority Meeting RFQ No. PNC2122559R1, Developer for Joint Government Center Campus June 10, 2021, 1:00 p.m.

This meeting of the Unified Direct Procurement Authority will not be open to physical attendance by members of the presenting firms, the public, the media, or general County staff. Only County Commissioners, City of Fort Lauderdale Commissioners, and County and City employees required to attend the event at the express direction of the County Administrator/City Manager, County Attorney/City Attorney, or County Auditor / City Auditor may be physically present at the meeting.

Virtual Meeting via Microsoft Teams for public and vendors:

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

<u>+1 754-900-8519,,507343431#</u> United States, Fort Lauderdale

Phone Conference ID: 507 343 431#

Supporting information submitted to the Unified Direct Procurement Authority is available here:

https://www.broward.org/Purchasing/RepositoryDocuments/PNC2122559R1 Developer for Joint Government Center Campus (JGCC) (Step One).html

- 1. Call to Order and Announcements (Public Portion of the Meeting)
- 2. Staff Report, including staff Q & A (Public Portion of the Meeting)
- 3. Review of Submittals, including Developer Question and Answer Sessions (alphabetical by Developer Team Name) (Closed Portion of the Meeting)
- 4. Public Comment (if any) (Public Portion of the Meeting)

 No less than 60 minutes prior to start of the meeting, any member from the public that wishes to speak, must e-mail the following information to stabrown@broward.org. Full Name, Address, City, State ZIP, phone number, and e-mail address, and if you are representing an organization, please state its name. This option promotes social distancing, while still offering interested parties the opportunity to participate in matters coming before the County/City Commission.
- 5. Determination of Qualified Firms to Proceed to Step Two by the Unified Direct Procurement Authority/ Shortlisting (**Public Portion of the Meeting**)
- 6. Adjourn Meeting (**Public Portion of the Meeting**)